

---

# CITY OF TAMPA'S BLACK HISTORY COMMITTEE, INC. BOBBY BOWDEN SCHOLARSHIP APPLICATION

---

**Please Print (Black or Blue Ink) or Type legibly.**

Applicants Name: \_\_\_\_\_  
*Last* *First*

Parent/Guardian Name: \_\_\_\_\_  
*Last* *First*

Address \_\_\_\_\_  
*Street* *City* *State* *Zip*

Phone Number: \_\_\_\_\_ *Day Number* *Email:* \_\_\_\_\_

### EDUCATION

*(UNWEIGHTED)*

High School: \_\_\_\_\_ *G.P.A.:* \_\_\_\_\_ *Graduation Date:* \_\_\_\_\_

Address: \_\_\_\_\_

What university/college will you be attending: \_\_\_\_\_

General course of study or Intended major: \_\_\_\_\_

Have you applied for or been awarded other financial aid or scholarships? If yes, please provide names:

---

---

---

*Extra Curricular Activities: (clubs, organizations, volunteering, hobbies, etc.)*

---

---

---

---

Parent/Guardian Signature: \_\_\_\_\_ *Date:* \_\_\_\_\_

Student Signature: \_\_\_\_\_ *Date:* \_\_\_\_\_



# City Of Tampa Black History Committee, Inc.

P.O. Box 1782

Tampa, Florida 33601

Phone (813) 814-3031

[www.cotbhc.com](http://www.cotbhc.com)

January 10, 2020

To Whom It May Concern:

## **Board of Directors**

**Celeste Gibbons-Peoples**

President

**Katrina House**

Vice President

**Shakayla Birch**

Secretary

**Debbie Mercer**

Treasurer

**LaChone Dock**

Assistant Treasurer

**Wanda Thompson**

Parliamentarian

**Shirley Foxx-Knowles**

Advisor

The City of Tampa's Black History Committee, Inc. will be awarding a non-renewable ***Bobby Bowden Scholarship*** to an African-American graduating high school senior(s) in Hillsborough County School District that will be attending Florida A&M University.

**Enclosed is the Scholarship Application you requested. Please make sure the scholarship information is legible and the essay is typed, double-spaced, and at least 500 or more words in length.**

Essay Theme is: *Please list five (5) initiatives that have been implemented by President Barack Obama **the immediate past president of the United States of America**, and explain how those initiatives have impacted the world in a positive manner? (Be sure to list each initiative and explain their impact.)*

The applicant must be an African-American graduating high school senior in Hillsborough County School District that will be attending Florida A&M University, **must have a 2.5 GPA or better (unweighted) and have served in within their community, their school, church, or through a social/civic organization.**

## **Required attachments to the completed including the application and essay:**

- **Three (3) references, (Pastor/Adult Leader in your church, adult advisor of civic/social organization, principal/teacher, etc.) explaining why they think you deserve this scholarship. Note letter should be personal and should highlight your contributions and accomplishments. NO computer generated signatures. The letter must contain an original signature on each letter AND the letter must be submitted on letterhead or it will NOT be accepted!**
- **Proof of at least 100 completed community service hours which must contain at least 25 hours within the last 12-month time period (March 2019-March 2020).**
- **Professional head shot photograph or a senior photograph must be submitted with each application. Note: NO cell phone selfies will be accepted.**
- **A sealed and official current transcript from your high school.**
- **A student biography of 8 to 10 sentences which highlights your academic accomplishments and explains your personal and future goals for life and your education.**

The application, essay, and required attachments must be returned ***and received (not postmarked) no later than 12:00 midnight, Friday, March 27, 2020.*** Please use the following correspondence address:

City of Tampa Black History Committee, Inc.  
Attention: Education/Scholarship Chairperson  
PO Box 1782  
Tampa, Florida 33602

***Please adhere to the due date and include all required attachments with your application. Note: Any missing items not submitted with your application will be subject to a NON ACCPETANCE for the scholarship you are seeking! There will be no exceptions!***

If you have any questions please feel free to contact me 813/814-3031.

Sincerely,

*Regina Lock-DePass*

Scholarship/Education Chairperson